



## ASSURANCE OF PARDON

Pastor: ...Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

### \*RESPONSE OF PRAISE

*Wondrous Love*

What won - drous love is this, O my soul, O my soul,  
What won - drous love is this, O my soul!  
What won - drous love is this that caused the Lord of bliss  
To bear the heav - y cross for my soul, for my soul,  
To bear the heav - y cross for my soul!

Text: American Folk Hymn, c. 1811

Music: Anonymous, from Walker's *Southern Harmony* (1835)

### \*SUMMARY OF THE LAW

### \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,  
let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"  
responding, "And also with you."*

## PRAYER FOR ILLUMINATION

**Ms. Bartlett**

## OLD TESTAMENT LESSON Exodus 12:1-14

*(nrsv, page 56 OT)*

## RESPONSORIAL PSALM Psalm 116:12-19

*Please join the choir in singing the refrain.*

*Refrain:*

I will walk in the presence of the Lord in the land of the liv - ing.

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**Helen Karloski, cantor**

## EPISTLE LESSON

1 Corinthians 11:23-26  
*(nrsv, page 163 NT)*

**Christina A. Cosby**

## THE GOSPEL

John 13:1-17, 31b-35  
*(nrsv, page 101 NT)*

**Dr. Springsted**

\*HYMN 94

An Upper Room Did Our Lord Prepare

*O Waly Waly*

\*CREED

A Brief Statement of Faith

Ms. Cosby

**In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel whom alone we worship and serve.**

**We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing the children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.**

**With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.**

## FOOT WASHING

*(Those who wish to participate in this portion of the service are invited to come forward, beginning with those nearest the Baptismal Font and be seated in the chairs facing the pastors and remove both your shoes and socks. Then move to the center chair and place your feet in the bowl. After your feet have been washed, move to the far chair for them to be dried, and thereafter replace your shoes, and return to your pew by the side aisles. Those who do not come forward for foot washing are asked to remain in a time of prayer.)*

ANTHEM

Ubi Caritas (2001)

*Ola Gjeilo  
(b. 1978)*

Ubi caritas et amor,  
Deus ibi est.  
Congregavit nos in unum  
Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

*Where charity and love are,  
God is there.  
The love of Christ has gathered  
us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one  
another. Amen.*

*– Antiphon for Maundy Thursday (10th Century)*

## CONGREGATIONAL SONGS

**Ubi caritas et amor,****Ubi caritas Deus ibi est.**

*Live in charity and steadfast love,  
Live in charity; God will dwell with you.*

**Come and fill our hearts with your peace.****You alone, O Lord, are holy.****Come and fill our hearts with your peace. Alleluia.**

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## PRAYERS OF THE PEOPLE

Dr. Springsted

*...Lord, in your mercy, hear our prayer.*

# PRESENTATION OF THE OFFERING

*The offering received today will support MAPC's  
Charles Amstein Pastoral Care Fund.*

## \*DOXOLOGY

*Old Hundredth*

Praise God, from whom all bless - ings flow; Praise God, all crea - tures  
here be - low; Praise God a - bove, ye heav'n - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## THE SACRAMENT OF THE LORD'S SUPPER

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

### INVITATION

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

### COMMUNION PRAYER

*"...who forever sing to the glory of your name:"*

### SANCTUS

*Weaver*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are  
full of Your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is  
He who comes in the name of the Lord. Ho - san - na in the high - est.

*(Communion Prayer continues) "...the mystery of faith:"*

### ACCLAMATION

*Weaver*

Christ has died, Christ is ri - sen, Christ will come a - gain.

### PRAYER OF CONSECRATION

### THE LORD'S PRAYER

*Weaver*

Our Fa - ther in heav - en hal - lowed be Your name, Your king - dom come, Your will be done, on  
earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for - give those

who sin a gainst us. Save us from the time of tri - al and de - liv - er us from e - vil. For the  
king - dom, the power, and the glo - ry are Yours now and for ev - er. A - men.

**BREAKING BREAD & SHARING THE CUP**

**Pastor:** Gifts of God for the people of God.

**People:** Let us keep the feast.

**DISTRIBUTION**

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

**CONGREGATIONAL SONG**

Je - sus, re - mem - ber me when You come in - to Your king - dom.  
Je - sus, re - mem - ber me when You come in - to Your king - dom.

Jacques Berthier, 1981  
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**CLOSING PRAYER**

\*HYMN 98                      O Sacred Head, Now Wounded                      *Passion Chorale*

**STRIPPING OF THE CHANCEL**

*The candles are extinguished, and all linens and paraments  
are removed from the Chancel.*

POSTLUDE                      Herzlich tut mich verlangen, BWV 727                      *J. S. Bach*

*You are encouraged to remain in a time of prayer  
and to depart in silence.*

*The service continues on Good Friday.*

## Holy Week Services at MAPC

### GOOD FRIDAY – March 30

#### 12 noon to 3 pm – Mediations on the Passion According to Matthew

Music by J. S. Bach, Pablo Casals, Bob Chilcott, Ken Dake,  
Herbert Howells & Stephanie Martin

*A service divided into six half-hour segments based on passages  
from the Gospel of Matthew, portraying our Lord's Passion  
beginning with his vigil in the garden of Gethsemane.*

#### 4:30 pm - Good Friday Family Service

*An interactive, family-friendly Passiontide service,  
especially for children.*

#### 7:30 pm - Service of Tenebrae

Music by Chilcott, Handel, Sanders & Stainer

*A powerful, meditative service with a reading of the  
Passion story and the gradual extinguishing of lights  
and candles, ending in darkness and silence.*



### EASTER DAY – April 1, 9 & 11:15 am Festival Services of Word and Sacrament

#### “Afraid and Amazed”

The Rev. Dr. Eric O. Springsted, preaching

*Music for Organ, Trumpets & Timpani  
Choral Music by Paul Halley, G. F. Handel  
& Vaughan Williams*

**Welcome!** We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you and discuss whatever questions you might have. We urge you to consider becoming a member of this congregation and hope you will make MAPC your church home in this city.

#### MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

#### Pastoral Staff

The Rev. Dr. Eric O. Springsted, Interim Pastor

The Rev. Beverly A. Bartlett, Associate Pastor

The Rev. Paula V. Cooper, Phillips Talbot Global Ministry Fellow (2017-2019)

Dr. Andrew E. Henderson, Director of Music & Organist

Mary W. Huff, Associate Director of Music

Christina A. Cosby, Director of Christian Formation

Laura Graham, Director of the Madison Avenue Presbyterian Church Day School

The Rev. Dr. Richard W. Shoup, Pastoral Counselor (212-628-1812)

The Rev. Dr. Fred R. Anderson, Pastor Emeritus

Dr. John B. Weaver, Director of Music & Organist Emeritus