



# Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

## Second Sunday after Christmas

January 3, 2016 at 9 and 11:15 am

### SERVICE FOR THE LORD'S DAY

#### Word and Sacrament

*Please silence your cellular telephones.*

*We encourage you to begin this time of worship in silent prayer.*

#### Prayer of Preparation

Almighty God, you have filled us with the light of the Word who became flesh and lived among us. Let the light of faith shine in all that we do; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

#### PRELUDE

Prelude on 'Divinum Mysterium'

*Wilbur Held  
(1914-2015)*

#### CALL TO WORSHIP

**Andrew D. Smothers**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: The Word became flesh and dwelt among us,  
full of grace and truth.

**People: We have beheld his glory. Alleluia!**

Pastor: In the name of God: Father, Son and Holy Spirit,

**People: Let us worship God.**

\*Let all who are able stand.

#### \*HYMN 38

It Came Upon the Midnight Clear

*Carol*

#### CONFession OF SIN (*unison*)

**Donald B. Wahlig**

**God of grace and truth, in Jesus Christ you have come among us as light shining in the darkness. We confess that we have not welcomed the light, nor trusted good news to be good. We have closed our eyes to your glory in our midst, hoping for little, and expecting less.**

**Forgive our doubt, and renew our hope, that we may receive the fullness of your grace, and live in the truth of Jesus Christ, our Lord.**

*(Silence for personal confession)*

#### LORD, HAVE MERCY (*Service in G*)

*John Weaver*

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

#### ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

## \*GLORIA IN EXCELSIS

Weaver

Choir

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Congregation

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heaven - ly King, al - might - y God and Fa - ther, we

wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je-sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

You take a - way the sin of the world: have mer - cy on us; You are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

You a - lone are the Ho - ly One, You a - lone are the Lord, You a - lone are the

Most High, Je - sus Christ, with the Ho - ly

Spir - it in the glo - ry of God the Fa - ther.

## \*SUMMARY OF THE LAW

### \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,  
let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"  
responding, "And also with you."*

### PRAYER FOR ILLUMINATION

**Christina A. Cosby**

### OLD TESTAMENT LESSON

*(nrsv, page 690 OT)*

Jeremiah 31:7-14

### \*PSALM 147 (Hymn 255)

*St. Anne*

*(During the last stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)*

### LESSON FOR YOUNG CHRISTIANS

**Mr. Smothers**

## DISMISSAL TO CHILDREN'S WORSHIP

*Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge*

*Youth Worship – No Youth Worship today.*

*The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.*

EPISTLE LESSON	Ephesians 1:3-14 <i>(nrsv, page 180 NT)</i>	Mr. Wahlig
GOSPEL LESSON	John 1:1-18 <i>(nrsv, page 86 NT)</i>	Mr. Smothers
SERMON	<b>"God Seated Beside You"</b>	Mr. Smothers
*HYMN 36 <i>(11:15 am)</i>	In the Bleak Midwinter	Cranham
*THE NICENE CREED		Mr. Wahlig
	We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.	
	We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.	
PRAYERS OF THE PEOPLE		Mr. Smothers
	<i>...Lord, in your mercy, hear our prayer.</i>	

## CONCERNS OF THE CHURCH

## PRESENTATION OF THE OFFERING

OFFERTORY SOLO *(11:15 am)*

I Wonder As I Wander

*John Jacob Niles  
(1892-1980)*

I wonder as I wander, out under the sky,  
How Jesus the Savior did come for to die  
For poor on'ry people like you and like I ...  
I wonder as I wander, out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall,  
With wise men and farmers and shepherds and all.  
But high from God's heaven a star's light did fall,  
And the promise of ages it then did recall.

If Jesus had wanted for any wee thing,  
A star in the sky, or a bird on the wing,  
Or all of God's angels in heav'n for to sing,  
He surely could have it, 'cause he was the King.

*(Appalachian Carol, collected by John Jacob Niles)*

**Katherine Wessinger, soprano**

\*DOXOLOGY

*Old Hundredth*

The musical notation consists of three staves of music in common time with a key signature of one sharp (F#). The lyrics are as follows:

Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

**THE SACRAMENT OF THE LORD'S SUPPER**

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

**INVITATION**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

**COMMUNION PRAYER**

*"...who forever sing to the glory of your name."*

**SANCTUS**

*Weaver*

The musical notation consists of four staves of music in common time with a key signature of one sharp (F#). The lyrics are as follows:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed, blessed is He who comes in the name of the Lord. Hosanna in the highest.

*(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"*

**ACCLAMATION**

*Weaver*

The musical notation consists of three staves of music in common time with a key signature of one flat (B-flat). The lyrics are as follows:

Christ has died, Christ is risen, Christ will come again.

**PRAYER OF CONSECRATION**

## THE LORD'S PRAYER

Weaver

Our Fa - ther in heav - en hal - lowed be Your name, Your king - dom come, Your will be done, on  
 earth as in heav - en. Give us to - day our dai - ly bread. For-give us our sins as we for - give those  
 who sin a gainst us. Save us from the time of tri- al and de-liv - er us from e - vil. For the  
 king - dom, the power, and the glo - ry are Yours now and for ev - er. A - men.

## BREAKING BREAD &amp; SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

## DISTRIBUTION

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## COMMUNION ANTHEM (11:15 am)

The Glory of the Father (1957)

Egil Hovland  
(1924-2013)

The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word. The Word was with God. In Him was life; and the life was the light of all. He came to his own, and his own received him not.

*(John 1:1, 4, 11, 14)*

## CONGREGATIONAL SONG

**Raise a song of gladness, peoples of the earth.  
 Christ has come, bringing peace, joy to ev-'ry heart.  
 Alleluia, alleluia, joy to ev-'ry heart!  
 Alleluia, alleluia, joy to ev-'ry heart!**

*Text & Music Jacques Berthier,  
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## CLOSING PRAYER

\*HYMN 309

Of the Father's Love Begotten

Divinum Mysterium

\*CHARGE AND BENEDICTION

Mr. Smothers

\*CONGREGATIONAL RESPONSE

(Organ) A - men, A - men, A - men.

\*POSTLUDE

Noël No. 10: Grand Jeu et Duo  
(from *Livre de Noëls*, c.1757)Louis-Claude Daquin  
(1694-1772)

## **Welcome!**

We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it. We urge you to consider becoming a member of this congregation and hope you will make MAPC your church home in this city.

**Have children?** Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

### **MAPC Mission Statement**

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

### **Pastoral Staff**

**The Rev. Beverly A. Bartlett, Associate Pastor**

**Christina A. Cosby, Seminarian**

**Christopher N. De La Cruz, Director of Christian Formation**

**Dr. Andrew E. Henderson, Director of Music & Organist**

**Mary W. Huff, Associate Director of Music**

**David A. Kling, Seminarian**

**The Rev. Tyler W. Orem, Phillips Talbot Global Ministry Fellow (2015-2017)**

**The Rev. Andrew D. Smothers, Parish Associate for Global Ministry (2014-2016)**

**The Rev. Dr. Eric O. Springsted, Interim Pastor**

**The Rev. Donald B. Wahlig, Associate Pastor**

**The Rev. Dr. Fred R. Anderson, Pastor Emeritus**

**Dr. John B. Weaver, Director of Music & Organist Emeritus**

**Laura Graham, Director of the Madison Avenue Presbyterian Church Day School**

**The Rev. Dr. Richard W. Shoup, Pastoral Counselor (212-628-1812)**