



Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

Second Sunday in Ordinary Time

January 17, 2016 at 9 and 11:15 am

SERVICE FOR THE LORD'S DAY

Word and Sacrament

Please silence your cellular telephones.

We encourage you to begin this time of worship in silent prayer.

Prayer of Preparation

O Lord our God, you are always more ready to give us good gifts than we are prepared to seek them. You are more willing to give than we desire or deserve. Help us so to seek that we may truly find, so to ask that we may joyfully receive, and so to knock at the door of your mercy that it may be opened for us; through Jesus Christ our Lord. Amen.

PRELUDE

Le Banquet Céleste (1928)

Olivier Messiaen
(1908-1992)

CALL TO WORSHIP

David A. Kling (9 am)

Christina A. Cosby (11:15 am)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Come, let us sing to the Lord.

People: Let us shout with joy to the rock of our salvation.

Pastor: Let us come into God's presence with thanksgiving,

People: Singing joyful songs of praise.

Pastor: In the name of God: Father, Son and Holy Spirit,

People: Let us worship God.

*Let all who are able stand.

*HYMN 461

God Is Here!

Abbot's Leigh

CONFESSION OF SIN (*unison*)

Eric O. Springsted

O Lord, we confess that we have sinned against you, and against the law of love. We have not loved you with all of our heart, mind and soul, nor have we loved our neighbors as ourselves. Do not show us your anger. Be gracious to us, Lord, and heal our troubled souls. Deliver us for the sake of your steadfast love that we may once again live to give you praise, to enjoy you and to glorify your goodness forever. As we grow weary and are beset by powers inside us and outside us, accept our prayers. Turn aside all that undoes us, and restore your image once again in us, even the image of Jesus Christ our Lord.

(Silence for personal confession)

LORD, HAVE MERCY (*Service in G*)

John Weaver



ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

People: In Jesus Christ we are forgiven.

*GLORIA PATRI

Weaver

(Organ)

Glo - ry to the Fa-ther, and to the
 Son, and to the Ho-ly Spir-it: as it was in the be - gin - ning, is —
 now, and will be for ev - er. A - men. A - men. A - men.

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,
 let us be reconciled to one another.
 The peace of the Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Greet one another with signs of Christ’s peace.

*Please greet those around you with: “The peace of Christ be with you,”
 responding, “And also with you.”*

PRAYER FOR ILLUMINATION

Christopher N. De La Cruz

OLD TESTAMENT LESSON Isaiah 62:1-5

(nrsv, page 651 OT)

*PSALM 36 (Hymn 186)

Tallis’ Ordinal

*(During the last stanza of the psalm, children and young people are invited to come forward,
 gathering around the Baptismal Font for the Lesson for Young Christians.)*

LESSON FOR YOUNG CHRISTIANS

Mr. Kling (9 am)

Ms. Cosby (11:15 am)

DISMISSAL TO CHILDREN’S AND YOUTH WORSHIP

*Children’s Worship – Children preschool through 3rd grade may exit to the Phillips
 Lounge*

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

*The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of
 the service.*

EPISTLE LESSON

1 Corinthians 12:1-11
(nrsv, page 163 NT)

Beverly A. Bartlett

GRADUAL (11:15 am)

Andrew Henderson

Your word is a lamp to my feet and a light to my path. Give me understanding
 that I may live. *(Psalm 119:105, 107b)*

GOSPEL LESSON

John 2:1-11
(nrsv, page 87 NT)

Andrew D. Smothers

SERMON

“Fine Wines and Spirits”
“Spirit of Celebration”

Mr. Kling (9 am)

Ms. Cosby (11:15 am)

*HYMN 435
(11:15 am)

We All Are One in Mission

*Es flog eins
 klein Waldvögelein*

*THE NICENE CREED

Dr. Springsted

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Mr. Smothers

...Lord, in your mercy, hear our prayer.

CONCERNS OF THE CHURCH

Dr. Springsted

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

Jesu, the Very Thought of Thee (1993)

Paul Halley
(b. 1952)

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

O hope of every contrite heart,
O joy of all the meek,
To those who ask how kind thou art,
How good to those who seek.

No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesus' name,
The saviour of mankind.

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

Jesu, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity. Amen.

— Latin, 12th Century;
trans. Edward Caswall (1814-1878)

*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures
here be - low; Praise God a - bove, ye heav'n - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

COMMUNION PRAYER

"...who forever sing to the glory of your name:"

SANCTUS

Weaver

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven and earth are
full of Your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is
He who comes in the name of the Lord. Ho - san - na in the high - est.

(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"

ACCLAMATION

Christ has died, Christ is risen, Christ will come again.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

COMMUNION ANTHEM (11:15 am)

Precious Lord, Take My Hand (1968) arr. Roy Ringwald (1910-1995)

Precious Lord, take my hand,
Bring me home through the night,
Through the dark, through the storm,
To thy light.
I have been to the mount,
I have seen the Promised Land:
Precious Lord, take my hand.

Precious Lord, take my hand,
Bring thy child home at last,
Where the strife and the pain
All are past:
I have dreamed a great dream
That thy love shall rule our land:
Precious Lord, take my hand.

Precious Lord, take my hand,
Take thy child unto thee,
With my dream of a world
That is free
For that day when all flesh
Joins the glory thou hast planned,
Precious Lord, take my hand.

– George N. Allen, adapted by Joyce Merman

CONGREGATIONAL SONG

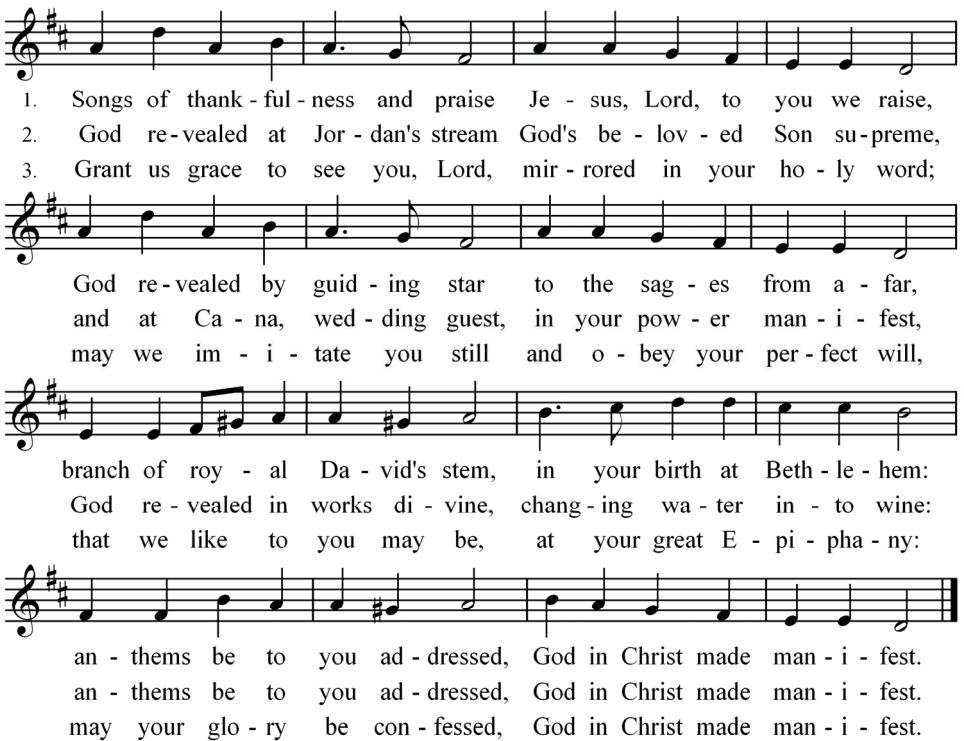


Text: Zulu/Zhosa Freedom Song; trans. Grace Grindal, 1984
Music: South African; arr. Freedom is Coming, © 1984 Walton Music
All rights reserved. Reprinted under OneLicense.net A-721566.

CLOSING PRAYER

*HYMN

Salzburg



Text: Christopher Wordsworth (1807-1885), alt.
Music: Jakob Hintze (1622-1702)

*CHARGE AND BENEDICTION

Mr. Kling (9 am)
Ms. Cosby (11:15 am)

*CONGREGATIONAL RESPONSE

Weaver



*POSTLUDE

Grand Choeur in D, Op. 18, No. 1 *Alexandre Guilmant*
(1837-1911)

Welcome! We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it. We urge you to consider becoming a member of this congregation and hope you will make MAPC your church home in this city.

Have children? Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

<p>Pastoral Staff</p> <p>The Rev. Beverly A. Bartlett, <i>Associate Pastor</i></p> <p>Christina A. Cosby, <i>Seminarian</i></p> <p>Christopher N. De La Cruz, <i>Director of Christian Formation</i></p> <p>Dr. Andrew E. Henderson, <i>Director of Music & Organist</i></p> <p>Mary W. Huff, <i>Associate Director of Music</i></p> <p>David A. Kling, <i>Seminarian</i></p> <p>The Rev. Tyler W. Orem, <i>Phillips Talbot Global Ministry Fellow (2015-2017)</i></p> <p>The Rev. Andrew D. Smothers, <i>Parish Associate for Global Ministry (2014-2016)</i></p> <p>The Rev. Dr. Eric O. Springsted, <i>Interim Pastor</i></p> <p>The Rev. Dr. Fred R. Anderson, <i>Pastor Emeritus</i></p> <p>Dr. John B. Weaver, <i>Director of Music & Organist Emeritus</i></p> <p>Laura Graham, <i>Director of the Madison Avenue Presbyterian Church Day School</i></p> <p>The Rev. Dr. Richard W. Shoup, <i>Pastoral Counselor (212-628-1812)</i></p>
--