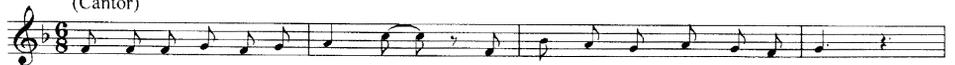


*GLORIA IN EXCELSIS

Weaver

(Cantor)



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

(Congregation)



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world; have mer - cy on us;



You are seat - ed at the right hand of the Fa - ther: re - ceive our



prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,
let us be reconciled to one another.
The peace of the Lord Jesus Christ be with you all.

People: **And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"
responding, "And also with you."*

ANTHEM (11:15 am) Ev'ry Time I Feel the Spirit *arr. Reginald Unterseher*
(b. 1956)

Ev'ry time I feel the spirit moving in my heart I will pray. Upon the mountain
my Lord spoke, out of his mouth came fire and smoke. All aroun' me look so
shine, ask my Lord if all was mine. Jordan river run right cold, chill the body,
not the soul. Ain't but one train on this track, run to heaven and right back.

(African-American Spiritual)

Children's & Cherub Choir

PRAYER FOR ILLUMINATION

Christopher N. De La Cruz

OLD TESTAMENT LESSON Exodus 34:29-35

(nrsv, page 78 OT)

*PSALM 99

O Filii et Filiae

1. You, Lord, are King, the peo - ple quake, You
 2. From old our peo - ple called on you, Our
 3. A Migh - ty King, God loves the right, Cre -
 4. O Lord, Our God, you an - swer still, For -

sit en - throned, the moun - tains shake, Ex -
 pro - phets, priests, our lead - ers too. You
 a - ting just - ice day and night, Come
 giv - ing, yet you do your will. Come

al - ted for your own name's sake.
 an - swered with your sta - tutes true.
 wor - ship and pro - claim God's might.
 wor - ship at God's ho - ly hill

Praise to your name, O Ho - ly One.
 Praise to your name, O Ho - ly One.
 Praise to your name, O Ho - ly One.
 Praise to your name, O Ho - ly One.

Text: © Fred R. Anderson, 1989 , all rights reserved.
 Music: French, 15th Century.

(During the last stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

LESSON FOR YOUNG CHRISTIANS

Dr. Springsted

DISMISSAL TO CHILDREN’S AND YOUTH WORSHIP

Children’s Worship – Children preschool through 3rd grade may exit to the Phillips Lounge

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.

EPISTLE LESSON

2 Corinthians 3:12-4:2
(nrsv, page 169 NT)

Beverly A. Bartlett

GRADUAL (11:15 am)

Andrew Henderson

Your word is a lamp to my feet and a light to my path. Give me understanding that I may live.
(Psalm 119:105, 107b)

GOSPEL LESSON

Luke 9:28-36
(nrsv, page 65 NT)

Andrew D. Smothers

SERMON

“Summing It Up”

Dr. Springsted

*HYMN 74 (11:15 am)

Jesus on the Mountain Peak

Mowsley

*THE NICENE CREED

Ms. Cosby

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;

through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Mr. Smothers

...Lord, in your mercy, hear our prayer.

CONCERNS OF THE CHURCH

Dr. Springsted

WORD IN ACTION *“Holmes Camp Ministry”*

Mr. David Burpee

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

Christ is the Morning Star (2008)

Will Todd
(b. 1970)

Christ is the Morning Star. Christ is the Light of Life. His day is everlasting, and when the night of this dark world is past, he brings light. He opens everlasting day, bringing to his saints promises of the Light. Amen.

– The Venerable Bede (673-735)

*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures
here be - low; Praise God a - bove, ye heav'n - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

COMMUNION PRAYER

“...who forever sing to the glory of your name:”

SANCTUS

Weaver

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est, Ho-san-na in the high-est.

(Communion Prayer continues) “...therefore we proclaim the mystery of faith:”

ACCLAMATION

Christ has died. Christ is ris-en. Christ will come a-gain.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Weaver

Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come, your will be done, on earth as it is in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al and de-liv-er us from e-vil. For the king-dom, the pow'r and the glo-ry are yours now and for-ev-er. A-men.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

PRAYERS FOR HEALING AND WHOLENESS

Once you have communed, you may return to your pew, or you may join one of the pastors in the side transepts for anointing, laying on of hands and prayers for yourself or for another. Thereafter you may return to your pew.

COMMUNION ANTHEM (11:15 am)

Beautiful Savior *Silesian Folk Melody*
arr. F. Melius Christiansen (1871-1955)

Fair are the meadows, Beautiful Savior!
Fairer the woodlands, Lord of the nations!
Robed in flowers of blooming spring; Son of God and Son of Man!
Jesus is fairer, Jesus is purer, Glory and honor, praise, adoration,
He makes our sorrowing spirit sing. Now and forevermore be thine!

– Anonymous (1677); trans. Joseph A. Seiss (1823-1904)

Church Choir, Children’s & Cherub Choir

CONGREGATIONAL SONG

We are march - ing in the light of God, we are
march-ing in the light of God. We are march-ing
Oo we are march-ing in the light of God.

Text: Zulu/Zhosa Freedom Song; trans. Grace Grindal, 1984
Music: South African; arr. *Freedom is Coming*, © 1984 Walton Music
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CLOSING PRAYER

*HYMN 73 *Swiftly Pass the Clouds of Glory* *Geneva*

*CHARGE AND BENEDICTION *Dr. Springsted*

*CONGREGATIONAL RESPONSE *Weaver*

(Organ) A - men, A - men, A - men.

*POSTLUDE *Toccata (1959)* *Weaver*

Welcome! We’re glad you’ve joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it. We urge you to consider becoming a member of this congregation and hope you will make MAPC your church home in this city.

Have children? Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children’s Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ’s ministers, our members are striving to build a community of God’s love, justice and mercy, trusting God to lead us into faithfulness.