



Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

Seventh Sunday of Easter

May 8, 2016 at 9 and 11:15 am

SERVICE FOR THE LORD'S DAY

Word and Sacrament

Please silence your cellular telephones.

We encourage you to begin this time of worship in silent prayer.

Prayer of Preparation

Almighty God, your blessed Son before his passion prayed for his disciples that they might be one, as you and he are one. Grant that your church, being bound together in love and obedience, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your son Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, One God, now and forever. Amen.

PRELUDE	(9 am)	Petit Prélude, Op. 53	Joseph Jongen (1873-1953)
	(11:15 am)	Grow	Sarah Quartel (b. 1982)
		The Angels Will Guide You Home	Eleanor Daley (b. 1955)

Guelph Youth Singers, Guelph, Ontario Markus Howard, conductor

CALL TO WORSHIP

Eric O. Springsted

Pastor: The Lord be with you.

People: And also with you.

Pastor: Rejoice in the Lord, O you righteous,

People: And give thanks to his holy name!

Pastor: The Lord is king! Let the earth rejoice;

People: Righteousness and justice are the foundation of his throne.

Pastor: In the name of God: Father, Son and Holy Spirit,

People: Let us worship God.

*Let all who are able stand.

*HYMN 150 Come, Christians, Join to Sing *Madrid*

CONFESSION OF SIN (*unison*)

Christina A. Cosby

Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him, or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.

(Silence for personal confession)

LORD, HAVE MERCY

James MacMillan

Lord have mer - cy, Lord have mer - cy. Christ have mer - cy,
 Christ — have mer - cy. Lord have mer - cy, Lord have mer - cy.

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ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

People: In Jesus Christ we are forgiven.

*RESPONSE OF PRAISE

Deo Gracias

(Organ Introduction)

O ris - en Christ, as -
 cend - ed Lord, All praise to You let earth ac - cord. You
 are, while end - less a - ges run, With Fa - ther and with Spir - it One.

Text: The Venerable Bede (673-735); trans. Benjamin Webb (1819-1885)
Music: English, c. 1435, arr. E. Power Biggs (1906-1977)

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,
let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"
responding, "And also with you."*

PRAYER FOR ILLUMINATION

Christopher N. De La Cruz

FIRST LESSON

Acts 16:16-34

(nrsv, page 128 NT)

*PSALM 97 (Please See Insert)

Westminster Abbey

(During the final stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

LESSON FOR YOUNG CHRISTIANS

Dr. Springsted

DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.

MADISON AVENUE PRESBYTERIAN CHURCH

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Psalm Insert

May 8, 2016

*PSALM 97

Westminster Abbey



1. Lord, you reign, the earth re - joic - es. All the coast - lands
2. All the heav'ns pro - claim your good - ness. Moun - tains melt ___ be -
3. We who love you, Lord, hate ev - il. You re - spond ___ to



shout with glee. Clouds my - ster - ious form a - round you.
fore your face. Light - ning flash - es bring your bright - ness,
our com - plaints. From the hand of wick - ed plot - ters



Jus - tice is your con - stant plea. Fire goes forth, con -
Giv - ing light ___ to ev - 'ry place. You are Lord and
You pro - tect ___ the lives of saints. You bring light in -



sum - ing e - vil. Jus - tice is your con - stant plea.
King for - ev - er, Giv - ing light to ev - 'ry place.
to our dark - ness. You pro - tect the lives of saints.

Text: Fred R. Anderson, © 2013, all rights reserved

Music: Henry Purcell (1659-1695)

SECOND LESSON Revelation 22:12-14, 16-17, 20-21 **Andrew D. Smothers**
(*nrsv*, page 245 NT)

GRADUAL O Sons and Daughters, Let Us Sing! *French, 15th C.*
(11:15 am) *arr. Andrew Henderson (2013)*

Tommy Wazelle, tenor

GOSPEL LESSON John 17:20-26 **Beverly A. Bartlett**
(*nrsv*, page 105 NT)

SERMON *“At His Word”* **Dr. Springsted**

*HYMN 424 O Jesus Christ, May Grateful Hymns *Charterhouse*
(11:15 am)

*THE NICENE CREED **Mr. Smothers**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE **Ms. Bartlett**
...Lord, in your mercy, hear our prayer.

CONCERNS OF THE CHURCH **Dr. Springsted**

WORD IN ACTION *“Congregational Nurture”* **Elder Vicki Schmelzer**

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

Ain't-a That Good News *arr. William L. Dawson*
(1886-1970)

I've got a crown up in the Kingdom, ain't-a that good news!
*I'm goin' to lay down this world, shoulder up my cross,
Take it home to my Jesus, ain't-a that good news!*

I've got a robe up in the Kingdom ...
I'm gonna lay down this world ...

I've got a Savior in the Kingdom ...
I'm gonna lay down this world ...

(African-American Spiritual)

*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures
here be - low; Praise God a - bove, ye heav'n - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

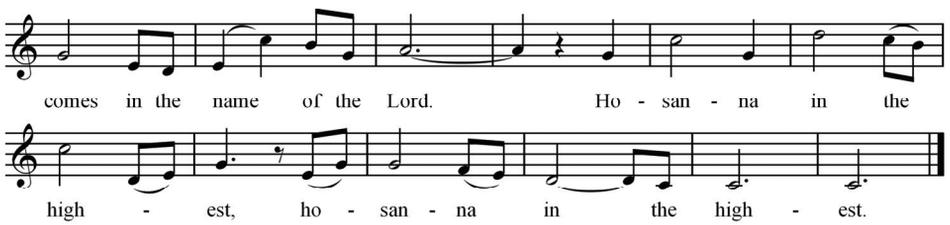
COMMUNION PRAYER

"...who forever sing to the glory of your name:"

SANCTUS

MacMillan

(Organ) Ho - ly, Ho - ly, Ho - ly
Lord, God of power and might. Heav'n and
earth are full of your glo - ry. Ho - san - na in the
high - est. Bles - sed is he, O bles - sed is he who



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(Communion Prayer continues) "...therefore we proclaim the mystery of faith."

ACCLAMATION

Christ has died, Christ is risen, Christ will come again.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

COMMUNION ANTHEM (11:15 am)

Christ Hath a Garden

*English Folk Song
arr. Gerald Near (b. 1942)*

Christ hath a garden walled around,
A Paradise of fruitful ground,
Chosen by love and fenced by grace
From out the world's wide wilderness.

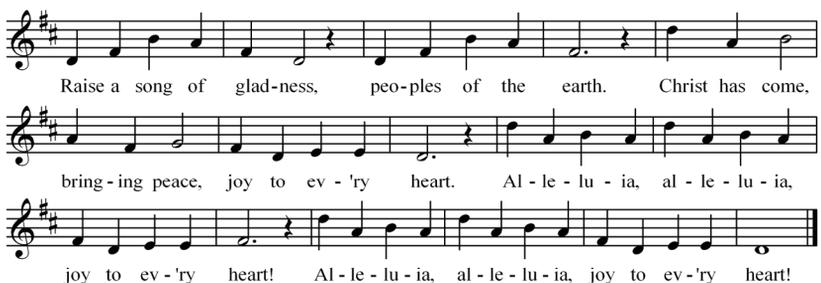
Awake, O wind of heav'n and bear
Their sweetest perfume through the air:
Stir up, O south, the boughs that bloom,
Till the beloved Master come:

Like trees of spice his servants stand,
There planted by his mighty hand;
By Eden's gracious streams, that flow
To feed their beauty where they grow.

That he may come, and linger yet
Among the trees that he hath set;
That he may evermore be seen
To walk amid the springing green.

– Isaac Watts (1674-1748)

CONGREGATIONAL SONG



Jacques Berthier, *Songs and Prayers of Taizé*
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