



Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

Christ the King

Pledge Dedication Sunday

November 20, 2016 at 9 and 11:15 am

SERVICE FOR THE LORD'S DAY

Word and Sacrament

Please silence your cellular telephones.

We encourage you to begin this time of worship in silent prayer.

Prayer of Preparation

Eternal God, you set Jesus Christ to rule over all things, and made us servants in your kingdom. By your Spirit empower us to love the unloved, and to minister to all in need. Then at the last bring us to your eternal realm where we may worship and adore you and be welcomed into your everlasting joy; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

PRELUDE

Prelude on 'Beach Spring' (1996)

*John Weaver
(b. 1937)*

CALL TO WORSHIP

Eric O. Springsted

Pastor: The Lord be with you.

People: And also with you.

Pastor: O Lord, how majestic is your name in all the earth!

People: You have set your glory above the heavens.

Pastor: I will be glad and exult in you;

People: I will sing praise to your name, O Most High.

Pastor: In the name of God: Father, Son and Holy Spirit,

People: Let us worship God.

*Let all who are able stand.

*HYMN 155

Rejoice, the Lord Is King

Darwall's 148th

CONFESSION OF SIN (*unison*)

Christopher N. De La Cruz

Righteous God, you have crowned Jesus Christ as Lord of all. We confess that we have not bowed before him, and are slow to acknowledge his rule. We give allegiance to the powers of this world, and fail to be governed by justice and love.

In your mercy, forgive us. Raise us to acclaim him as ruler of all, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ.

(Silence for personal confession)

LORD, HAVE MERCY (*Service in F*)

John Weaver



ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

People: In Jesus Christ we are forgiven.

*GLORIA IN EXCELSIS

Weaver

(Cantor)



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

(Congregation)



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world; have mer - cy on us;



You are seat - ed at the right hand of the Fa - ther: re - ceive our



prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ, let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Greet one another with signs of Christ's peace.

Please greet those around you with: "The peace of Christ be with you," responding, "And also with you."

ANTHEM (11:15 am)

Day by Day (1977)

Martin How
(b. 1931)

Day by day, dear Lord of Thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

Children's & Cherub Choirs

PRAYER FOR ILLUMINATION

Andrew D. Smothers (9 am)
Timothy D. Johnson (11:15 am)

OLD TESTAMENT LESSON Jeremiah 23:1-6

(nrsv, page 681 OT)

*CANTICLE (Hymn 602) Song of Zechariah *Merle's Tune*

(During the final stanza of the canticle, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

LESSON FOR YOUNG CHRISTIANS

Dr. Springsted

DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.

EPISTLE LESSON

Colossians 1:11-20
(nrsv, page 188 NT)

David P. Smith

GRADUAL *(11:15 am)*

Andrew Henderson

The Word became flesh and dwelt among us, and we have seen his glory, full of grace and truth.
(John 1:14)

GOSPEL LESSON

Luke 23:33-43
(nrsv, page 83 NT)

Beverly A. Bartlett

SERMON

"The Dying King"

Dr. Springsted

*HYMN 422
(11:15 am)

God, Whose Giving Knows No Ending

Beach Spring

*THE NICENE CREED

Mr. Smith

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Dr. Springsted

...Lord, in your mercy, hear our prayer.

CONCERNS OF THE CHURCH

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

Festival Te Deum, Op. 32 (1944)

Benjamin Britten
(1913-1976)

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud: the Heavens and all the Powers therein. To thee Cherubim and Seraphim continually do cry: Holy, Holy, Holy: Lord God of Sabaoth! Heaven and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth acknowledge thee, the Father, of an infinite majesty; thine honourable, true, and only Son; also the Holy Ghost, the Comforter. Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy saints in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them and lift them up forever. Day by day we magnify thee; and we worship thy name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

(4th Century Hymn)

Katherine Wessinger, soprano

*DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; Praise God, all creatures
here be - low; Praise God a - bove, ye heav'n - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

COMMUNION PRAYER

“...who forever sing to the glory of your name.”


SANCTUS

Weaver

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"

ACCLAMATION

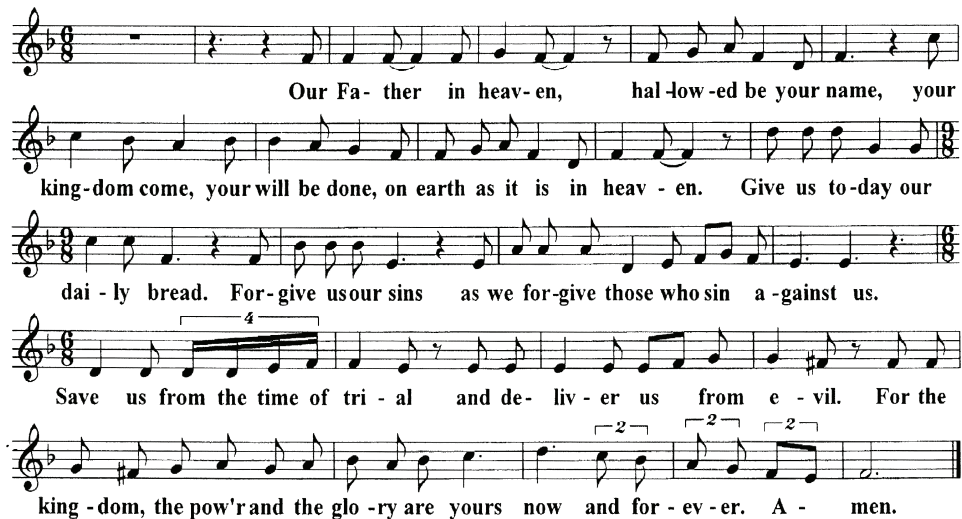


Christ has died. Christ is ris - en. Christ will come a - gain.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Weaver



Our Fa- ther in heav- en, hal- low- ed be your name, your
king- dom come, your will be done, on earth as it is in heav - en. Give us to- day our
dai - ly bread. For- give us our sins as we for- give those who sin a - gainst us.
Save us from the time of tri - al and de- liv - er us from e - vil. For the
king - dom, the pow'r and the glo - ry are yours now and for - ev - er. A - men.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

COMMUNION ANTHEM (11:15 am)

My Good Lord's Done Been Here arr. André J. Thomas
(b. 1952)

My good Lord's done been here! Blessed my soul and gone away.
When I get to heaven and my work is done,
Going to sit down with sister Mary and chatter with the darling son.
Going down to the river of Jordan one of these days.
Going to sit at the welcome table. There, I will see my savior's face.
Hold up the Baptist finger, Hold up the Baptist hand,
When I get in the heavens, going to join the Baptist Band.

(African-American Spiritual)

Children's, Cherub & Church Choirs
Jennifer Gliere & Katherine Wessinger, sopranos

CONGREGATIONAL SONG

Wait for the Lord, whose day is near.
Wait for the Lord, be strong, take heart!

*Text & Music Jacques Berthier,
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