



Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

Fourth Sunday of Easter

May 7, 2017 at 9 and 11:15 am

SERVICE FOR THE LORD'S DAY

Word and Sacrament

Please silence your cellular telephones and other electronic devices.

We encourage you to begin this time of worship in silent prayer.

Prayer of Preparation

Jesus, Good Shepherd of the sheep, by whom the lost are sought and guided into the fold: Feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may be with you, with the Father and the Holy Spirit. Amen.

PRELUDE

Chant de Mai, Op. 53

*Joseph Jongen
(1873-1953)*

CALL TO WORSHIP

Eric O. Springsted

Pastor: The Lord be with you.

People: And also with you.

Pastor: O come, let us bow down and worship;

People: Let us kneel before the Lord our maker.

Pastor: For the Lord is our God;

**People: We are the Lord's people,
The flock that God shepherds.**

Pastor: In the name of God: Father, Son and Holy Spirit,

People: Let us worship God.

*Let all who are able stand.

*HYMN 461

God Is Here!

Abbot's Leigh

CONFESSION OF SIN (*unison*)

Beverly A. Bartlett

Almighty God, by your power you have raised Jesus Christ from the grave to rule this world in love. We confess that we have not believed in him but have remained captive to doubt and fear, bound by the ways that lead to death. Forgive our dread of dying, our hopelessness, our constant desire to live for ourselves alone. Set us free in the victory of Jesus Christ, to live our lives in joy and service, that we may share his good news to all in need, and live as your glad and faithful people.

(Silence for personal confession)

LORD, HAVE MERCY (*Service in F*)

John Weaver



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer - cy.

ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

People: In Jesus Christ we are forgiven.

*GLORIA IN EXCELSIS

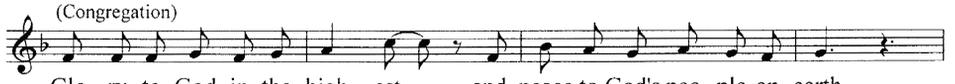
Weaver

(Cantor)

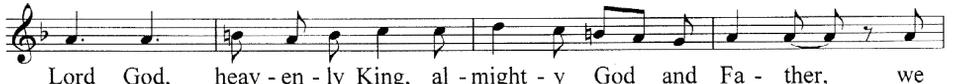


Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

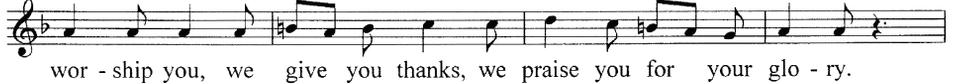
(Congregation)



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



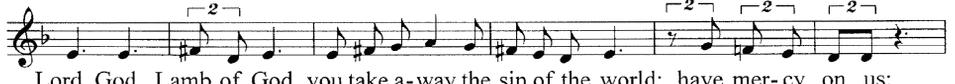
Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



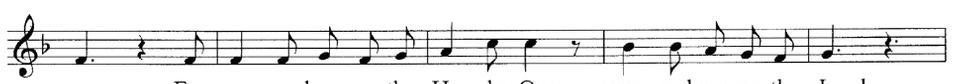
Lord Je - sus Christ, on - ly son of the Fa - ther,



Lord God, Lamb of God, you take a-way the sin of the world; have mer - cy on us;



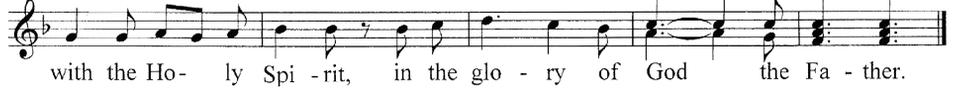
You are seat - ed at the right hand of the Fa - ther: re - ceive our



prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ, let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Greet one another with signs of Christ's peace.

Please greet those around you with: "The peace of Christ be with you," responding, "And also with you."

PRAYER FOR ILLUMINATION

Tyler W. Orem

FIRST LESSON

Acts 2:42-47

(nrsv, page 112 NT)

*PSALM 23 (Hymn 170)

Crimond

(During the last stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.

EPISTLE LESSON

1 Peter 2:19-25
(*nrsv, page 219 NT*)

Ms. Bartlett

GRADUAL

(11:15 am)

O Sons and Daughters

French, 15th Century
arr. Andrew Henderson (2013)

Tommy Wazelle, tenor

GOSPEL LESSON

John 10:1-10
(*nrsv, page 97 NT*)

Andrew D. Smothers

SERMON

“Gateway Beliefs”

Dr. Springsted

*HYMN 356

(11:15 am)

Come, Thou Fount of Every Blessing

Nettleton

*THE NICENE CREED

Mr. Smothers

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

David P. Smith

...Lord, in your mercy, hear our prayer.

CONCERNS OF THE CHURCH

Dr. Springsted

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

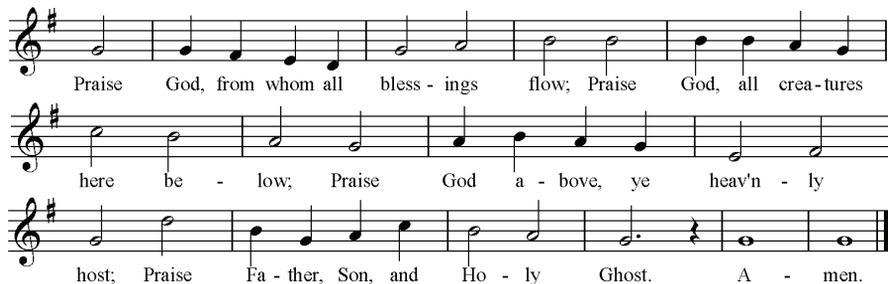
The Lord is My Shepherd (1978)

John Rutter
(b. 1945)

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead forth beside the waters of comfort. He shall convert my soul: and bring me forth in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For thou art with me: thy rod and thy staff comfort me. Thou shalt prepare a table for me against them that trouble me: thou hast anointed my head with oil and my cup shall be full. But thy loving kindness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever. (Psalm 23)

*DOXOLOGY

Old Hundredth



Praise God, from whom all blessings flow; Praise God, all creatures
here be - low; Praise God a - bove, ye heav'n - ly
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

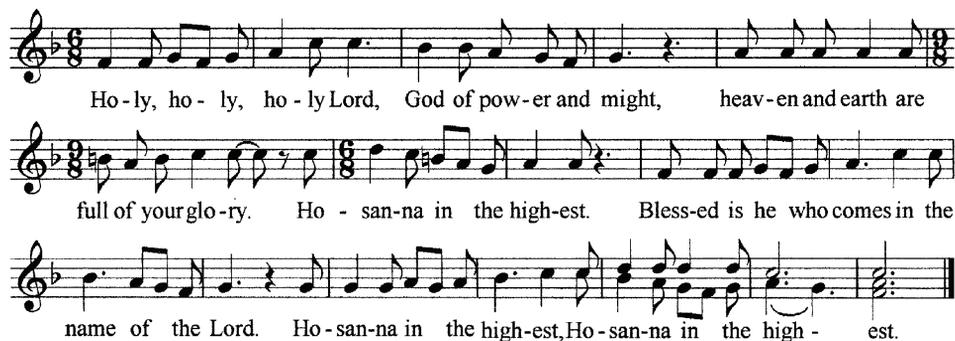
People: It is right to give our thanks and praise.

COMMUNION PRAYER

“...who forever sing to the glory of your name:”

SANCTUS

Weaver

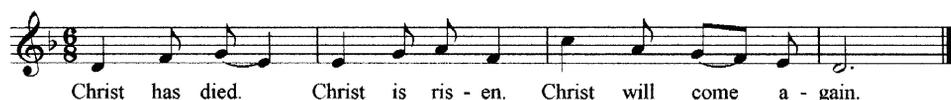


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

(Communion Prayer continues) “... the mystery of faith:”

ACCLAMATION

Weaver

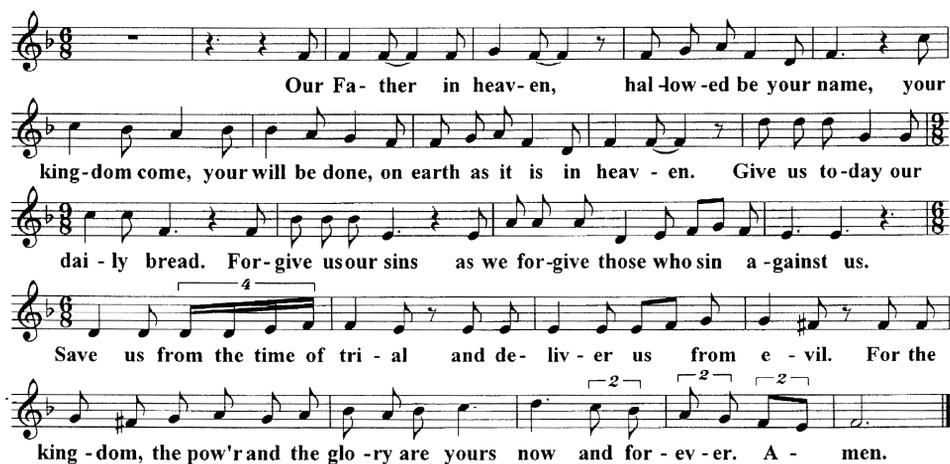


Christ has died. Christ is ris - en. Christ will come a - gain.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Weaver



Our Fa- ther in heav- en, hal- low- ed be your name, your
king- dom come, your will be done, on earth as it is in heav- en. Give us to- day our
dai- ly bread. For- give us our sins as we for- give those who sin a- gainst us.
Save us from the time of tri- al and de- liv- er us from e- vil. For the
king- dom, the pow'r and the glo- ry are yours now and for- ev- er. A - men.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

PRAYERS FOR HEALING AND WHOLENESS

Once you have communed, you may return to your pew, or you may join one of the pastors in the side transepts for anointing, laying on of hands and prayers for yourself or for another. Thereafter you may return to your pew.

COMMUNION ANTHEM (11:15 am)

Psalm 23 (1959)

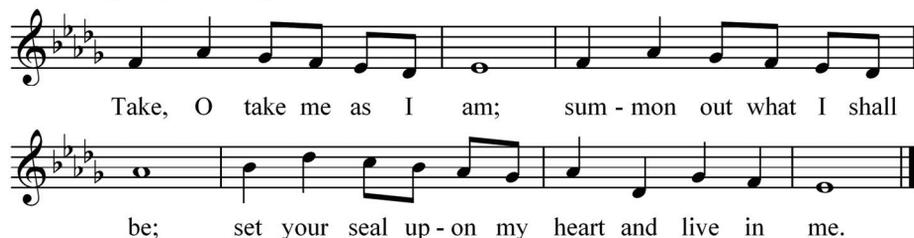
John Weaver
(b. 1937)

The Lord is my shepherd, I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters; he restoreth my soul. He leadeth me in paths of righteousness for his name's sake. Yea though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me, thy rod and thy staff comfort me. Thou preparest a table before me in the presence of my enemies; thou annointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me, and I will dwell in the house of the Lord, for ever.

(Psalm 23)

Desirée Baxter, alto

CONGREGATIONAL SONG



Take, O take me as I am; sum- mon out what I shall
be; set your seal up- on my heart and live in me.

Words & Music: John L. Bell (b. 1949)
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