



Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

www.mapc.com

First Sunday in Lent

March 5, 2017 at 9 and 11:15 am

SERVICE FOR THE LORD'S DAY

Word and Sacrament

*Please silence your cellular telephones and other electronic devices.
We encourage you to begin this time of worship in silent prayer.*

Prayer of Preparation

Almighty God, your Son fasted forty days in the wilderness, and was tempted as we are, but did not sin. Give us grace to direct our lives in obedience to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRELUDE

Prelude in E minor, BWV 548
(11:15 am)

J. S. Bach
(1685-1750)

Wenn wir in höchsten Nöthen sein, BWV 641

CALL TO WORSHIP

Eric O. Springsted

Pastor: The Lord be with you.

People: And also with you.

Pastor: O Lord, open my lips,

People: And my mouth will declare your praise.

Pastor: Restore to me the joy of your salvation,

People: And sustain in me a willing spirit.

Pastor: In the name of God: Father, Son and Holy Spirit,

People: Let us worship God.

*Let all who are able stand.

*HYMN 77

Forty Days and Forty Nights

Aus der Tiefe

CONFESSION OF SIN (*unison*)

Tyler W. Orem

Almighty and merciful God, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. Lord, have mercy upon us. Spare those who confess their faults. Restore those who are penitent, according to your promises declared to us in Jesus Christ our Lord. And grant, O merciful Savior, for his sake, that we may live a holy, just, and humble life to the glory of your holy name.

(Silence for personal confession)

LORD, HAVE MERCY (*Deutsche Messe*)

Franz Schubert

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy, have mer - cy.

ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

People: In Jesus Christ we are forgiven.

*RESPONSE OF PRAISE

Wondrous Love

What won-drous love is this, O my soul, O my soul,
What won-drous love is this, O my soul!
What won-drous love is this that caused the Lord of bliss
To bear the heav-y cross for my soul, for my soul,
To bear the heav-y cross for my soul!

Text: American Folk Hymn, c. 1811

Music: Anonymous, from Walker's *Southern Harmony* (1835)

*THE TEN COMMANDMENTS

Pastor: The Psalmist reminds us that in keeping God's law there is great reward. Let us recount for our benefit these words of God's instruction for life:

**People: You shall have no other gods before me.
You shall make no idols nor worship or serve them.
You shall not make wrongful use of the name of the Lord your God.
Remember the Sabbath and keep it holy.
Honor your father and mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet anything that belongs to your neighbor.
Lord, give us grace to walk in this, your way.**

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ, let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

People: And also with you.

Pastor: Greet one another with signs of Christ's peace.

Please greet those around you with: "The peace of Christ be with you," responding, "And also with you."

ANTHEM (11:15 am)

I Want Jesus
to Walk With Me (2007)

arr. Aaron David Miller
(b. 1972)

I want Jesus to walk with me all along my pilgrim journey;
Lord, I want Jesus to walk with me.
In my trials, Lord, walk with me. When my heart is almost breaking,
Lord, I want Jesus to walk with me.
When I'm troubled, Lord, walk with me. When my head is bowed in sorrow,
Lord, I want Jesus to walk with me. *(African-American spiritual)*

Children's & Cherub Choirs

PRAYER FOR ILLUMINATION

William A. Jordan (9 am)

Emily Bartlett (11:15 am)

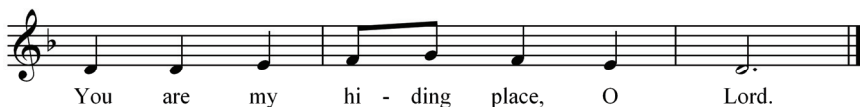
OLD TESTAMENT LESSON Genesis 2:15-17; 3:1-7

(nrsv, page 2 OT)

RESPONSORIAL PSALM

Psalm 32

Please join the choir in singing the refrain:



Text: The Grail Psalter, © 1972, GIA Publications Inc.
Music (refrain): David Clark Isele, © 1986; all rights reserved; Psalm Tone: Tonus Peregrinus
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Helen Karloski, cantor

(After the singing of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

LESSON FOR YOUNG CHRISTIANS

Dr. Springsted

DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.

EPISTLE LESSON

Romans 5:12-19

Beverly A. Bartlett

(nrsv, page 145 NT)

GRADUAL (11:15 am)

Andrew Henderson

May the words of my mouth and the meditation of my heart be acceptable unto you, O Lord, my rock and my redeemer.

(Psalm 19:14)

GOSPEL LESSON

Matthew 4:1-11

Andrew D. Smothers

(nrsv, page 3 NT)

SERMON

“Not by Bread Alone”

Dr. Springsted

*HYMN 79 (11:15 am)

Kind Maker of the World

À la Venue de Noël

SACRAMENT OF BAPTISM (11:15 am)

Elder Barbara D. Iverson

Hudson Nichols Ford, infant son of Stephanie and Aaron Ford

*THE APOSTLES' CREED

Mr. Jordan

I believe in God the Father Almighty, Maker of heaven and earth,

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

(11:15 am) Let us pray: **Holy God: Source, Goal and Guide, remind us of the promises given in our own baptisms and renew our trust in you. Bind us to your Word and fill us with your Spirit, that together we may love one another and serve you with joy, that others may see Christ in us and embrace him as Lord and Savior as well. Amen.**

AARONIC BENEDICTION (11:15 am)

John Weaver

The Lord bless you and keep you, the Lord make his face to shine up - on you and be gra - cious un - to you; the Lord lift up his coun - te - nance up - on you, and give you peace. A - men.

PRAYERS OF THE PEOPLE

Ms. Bartlett

...Lord, in your mercy, **hear our prayer.**

CONCERNS OF THE CHURCH

Ms. Bartlett

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

Adam Lay Ybounden (1998)

Philip Ledger (1937-2012)

Adam lay y-bounden, bounden in a bond,
 Four thousand winter thought he not too long; Deo Gracias!
 And all was for an apple, an apple that he took,
 As clerkes finden written in their book; Deo Gracias!
 Ne had the apple taken been,
 Ne had never our lady abeen heav'ne queen; Deo Gracias!
 Blessed be the time that apple taken was,
 Therefore we moun singen, Deo Gracias!

– 15th Century English

*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures here be - low; Praise God a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

COMMUNION PRAYER

“...who forever sing to the glory of your name:”

SANCTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full _____ full, _____ of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes _____
in the name of the Lord. _____ Ho - sa - na in the
high - est. Ho - sa - na in the high - est.

(Communion Prayer continues) “...therefore we proclaim the mystery of faith:”

ACCLAMATION

Christ has died, Christ is risen, Christ will come again.

PRAYER OF CONSECRATION

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

PRAYERS FOR HEALING AND WHOLENESS

Once you have communed, you may return to your pew, or you may join one of the pastors in the side transepts for anointing, laying on of hands and prayers for yourself or for another. Thereafter you may return to your pew.

