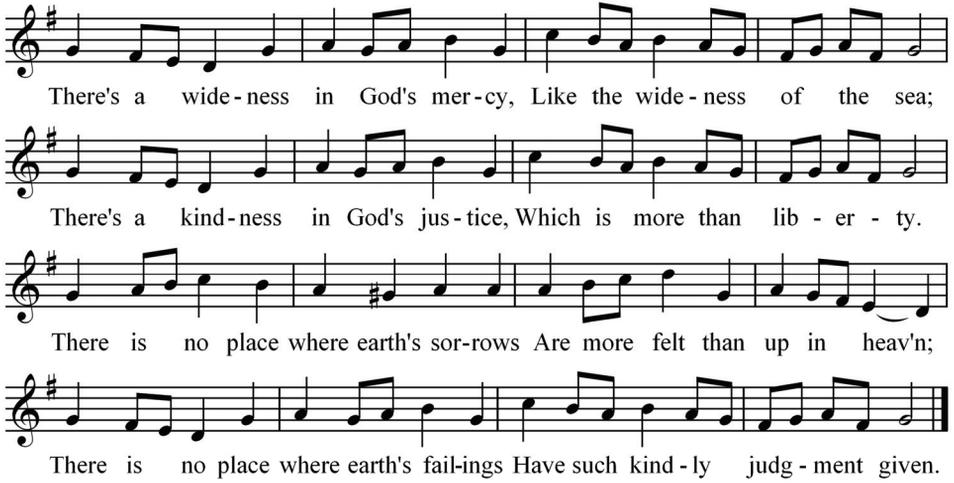


*RESPONSE OF PRAISE

In Babilone



There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;
There's a kind-ness in God's jus-tice, Which is more than lib-er-ty.
There is no place where earth's sor-rows Are more felt than up in heav'n;
There is no place where earth's fail-ings Have such kind-ly judg-ment given.

Text: Frederick William Faber, 1854; alt.
Music: Dutch Melody, arr. Julius Röntgen (1855-1933)

*SUMMARY OF THE LAW

*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,
let us be reconciled to one another.

The peace of the Lord Jesus Christ be with you all.

People: **And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"
responding, "And also with you."*

PRAYER FOR ILLUMINATION

Tyler W. Orem

OLD TESTAMENT LESSON Micah 6:1-8

(nrsv, page 816 OT)

*PSALM 15 (Hymn 164)

Cheshire

(During the final stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)

LESSON FOR YOUNG CHRISTIANS

Dr. Springsted

DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.

Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.

The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.

EPISTLE LESSON

1 Corinthians 1:18-31
(nrsv, page 156 NT)

Beverly A. Bartlett

GRADUAL (11:15 am)

Andrew Henderson

The Word became flesh and dwelt among us, and we have seen his glory, full of
grace and truth.
(John 1:14)

GOSPEL LESSON

Matthew 5:1-12
(nrsv, page 4 NT)

Mr. Smothers

*HYMN 405

What Does the Lord Require

*Sharphorne**(11:15 am)*

*THE NICENE CREED

Ms. Bartlett

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Dr. Springsted

...*Lord, in your mercy, hear our prayer.*

CONCERNS OF THE CHURCH

PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM *(11:15 am)*

The Beatitudes (1990)

Arvo Pärt
(b. 1935)

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Amen.

(Matthew 5:3-12)

*DOXOLOGY

Old Hundredth

Praise God, from whom all bless - ings flow; Praise God, all crea - tures
 here be - low; Praise God a - bove, ye heav'n - ly
 host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE SACRAMENT OF THE LORD'S SUPPER

(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)

INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

COMMUNION PRAYER

"...who forever sing to the glory of your name:"

SANCTUS

Weaver

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are
full of Your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is
He who comes in the name of the Lord. Ho - san - na in the high - est.

(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"

ACCLAMATION

Christ has died, Christ is risen, Christ will come again.

PRAYER OF CONSECRATION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

People: Let us keep the feast.

DISTRIBUTION

When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.

COMMUNION ANTHEM (11:15 am)

Blest Are the Pure in Heart Henry Walford Davies (1869-1941)

Blest are the pure in heart, Still to the lowly soul
For they shall see our God; He doth himself impart,
The secret of the Lord is theirs, And for His cradle and His throne
Their soul is Christ's abode. Chooseth the pure in heart.

- John Keble (1792-1866)

CONGREGATIONAL SONG

Musical notation for the congregational song with lyrics: We are march - ing in the light of God, we are march - ing in the light of God. We are march - ing Oo we are march - ing in the light of God.

Text: Zulu/Zhosa Freedom Song; trans. Grace Grindal, 1984
Music: South African; arr. Freedom is Coming, © 1984 Walton Music
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CLOSING PRAYER

*HYMN We Are Called We Are Called (Please See Over)

*CHARGE AND BENEDICTION Dr. Springsted

*CONGREGATIONAL RESPONSE Weaver

Musical notation for the congregational response with lyrics: (Organ) A - men, A - men, A - men.

*POSTLUDE Rigaudon André Campra (from Idoménée, 1712) (1660-1744) arr. Virgil Fox (1912-1980)

Welcome! We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it.

Have children? Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.



1. Come! Live in the light! Shine with the
 2. Come! O - pen your heart! Show your
 3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called
 mer - cy to all those in fear! We are called
 great day when all will be one! God will reign,



to be light for the king - dom, to
 to be hope for the hope - less so all
 and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!
 ha - tred and blind - ness will be no more!
 sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

Text & Music: David Haas, based on Micah 6:8
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Pastoral Staff

The Rev. Beverly A. Bartlett, *Associate Pastor*

Dr. Andrew E. Henderson, *Director of Music & Organist*

Mary W. Huff, *Associate Director of Music*

William A. Jordan, *Seminarian*

The Rev. Tyler W. Orem, *Phillips Talbot Global Ministry Fellow (2015-2017)*

David P. Smith, *Seminarian*

The Rev. Andrew D. Smothers, *Interim Associate Pastor*

The Rev. Dr. Eric O. Springsted, *Interim Pastor*

The Rev. Dr. Fred R. Anderson, *Pastor Emeritus*

Dr. John B. Weaver, *Director of Music & Organist Emeritus*

Laura Graham, *Director of the Madison Avenue Presbyterian Church Day School*

The Rev. Dr. Richard W. Shoup, *Pastoral Counselor (212-628-1812)*