



# Madison Avenue Presbyterian Church

921 Madison Avenue, New York, NY 10021 212-288-8920

[www.mapc.com](http://www.mapc.com)

## Third Sunday after Epiphany

January 22, 2017 at 9 and 11:15 am

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### SERVICE FOR THE LORD'S DAY

#### Word and Sacrament

*Please silence your cellular telephones and other electronic devices.*

*We encourage you to begin this time of worship in silent prayer.*

#### Prayer of Preparation

O God, full of compassion, I commit and command myself to you, in whom I am, and live, and know. Be the goal of my pilgrimage, and my rest by the way. Let my soul take refuge from the crowding turmoil of worldly thought beneath the shadow of your wings. Let my heart, this sea of restless waves, find peace in you, O God. Amen.

*– Augustine of Hippo*

#### PRELUDE

Adagio for Strings (1936)

*Samuel Barber*

*(1910-1981)*

*arr. William Strickland (1914-1991)*

#### CALL TO WORSHIP

**Eric O. Springsted**

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: The Lord is my light and my salvation;  
Whom shall I fear?

**People: The Lord is the stronghold of my life;**  
**Of whom shall I be afraid?**

Pastor: In the name of God: Father, Son and Holy Spirit,

**People: Let us worship God.**

\*Let all who are able stand.

#### \*HYMN 411

Arise, Your Light Is Come

*Festal Song*

#### CONFESSON OF SIN (*unison*)

**Beverly A. Bartlett**

**God of glory, you sent Jesus among us as the light of the world, to reveal your love for all people. We confess that our sin and pride hide the brightness of your light. We turn away from the poor; we ignore cries for justice; we do not strive for peace.**

**In your mercy, cleanse us of our sin, and baptize us once again with your Spirit, that, forgiven and renewed, we may show forth your glory shining in the face of Jesus Christ.**

*(Silence for personal confession)*

#### LORD, HAVE MERCY (*Service in G*)

*John Weaver*

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

#### ASSURANCE OF PARDON

Pastor: ... Friends, believe the good news of the gospel:

**People: In Jesus Christ we are forgiven.**

## \*RESPONSE OF PRAISE

*In Babilone*

There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;  
There's a kind - ness in God's jus - tice, Which is more than lib - er - ty.  
There is no place where earth's sor - rows Are more felt than up in heav'n;  
There is no place where earth's fail - ings Have such kind - ly judg - ment given.

Text: Frederick William Faber, 1854; alt.  
Music: Dutch Melody, arr. Julius Röntgen (1855-1933)

## \*SUMMARY OF THE LAW

### \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,  
let us be reconciled to one another.  
The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"  
responding, "And also with you."*

## PRAYER FOR ILLUMINATION

**Andrew D. Smothers**

## OLD TESTAMENT LESSON    Isaiah 9:1-4

*(nrsv, page 600 OT)*

*(During the final stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)*

## \*PSALM 27

*Blaenwaren*

1. Lord, my light and my sal - va - tion, Whom in  
2. Though a host en - camp a - gainst me, Yet, shall  
3. In the day of pain and trou - ble You will  
life have I to fear? You, my strong - hold,  
not my heart bc moved. Though their war - riors  
hide me in your tent. You, my con - stant  
my foun - da - tion, When life's dark - ness clo - ses near.  
rise to slay me, Still my trust in you is proved.  
rock and shel - ter, Foil my e - ne - mies' in - tent.  
When the wick - ed rise a - gainst me, Filled with  
This one thing will I seek af - ter: Let me  
When you lift me high a - bove them, Can I

slan - der and with hate, You rise up to  
 dwell in your ac - cord, Grant me life with -  
 help but shout your praise, Joy - ful here with -  
  
 make them stum - ble, Lord, my light, on you I wait.  
 in your pre - sence, Let me see your beau - ty, Lord.  
 in your pre - sence, I will bless you all my days.

Text: Fred R. Anderson, © 2007, Fred R. Anderson, *all rights reserved*  
Music: William Rowlands (1860-1937)

## LESSON FOR YOUNG CHRISTIANS

**Dr. Springsted**

## DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

*Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.*

*Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.*

*The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.*

### EPISTLE LESSON

1 Corinthians 1:10-18  
(nrsv, page 155 NT)

**Tyler W. Orem**

### GRADUAL (11:15 am)

*Andrew Henderson*

The Word became flesh and dwelt among us, and we have seen his glory, full of grace and truth.  
(John 1:14)

### GOSPEL LESSON

Matthew 4:12-23  
(nrsv, page 3 NT)

**Ms. Bartlett**

### SERMON

**"Think Again"**

**Dr. Springsted**

### \*HYMN

(11:15 am)

I Want to Walk as a Child of the Light  
(Please See Insert)

*Houston*

### \*THE NICENE CREED

**Mr. Orem**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Mr. Orem

*...Lord, in your mercy, hear our prayer.*

## CONCERNS OF THE CHURCH

Dr. Springsted

## WORD IN ACTION

Kunbi Oni

*"Pastor Nominating Committee Update"*

## PRESENTATION OF THE OFFERING

OFFERTORY ANTHEM (11:15 am)

O Nata Lux de Lumine (1997)

Morten Lauridsen

(b. 1943)

O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes preces que sumere.

*O born light of light,  
Jesus, redeemer of the world,  
mercifully deem worthy and accept  
the praises and prayers of your supplicants.*

Qui carne quondam contegi  
Dignatus es pro perditis.  
Nos membra confer effici,  
Tui beati corporis.

*You, who once deigned to be clothed in flesh  
for the sake of the lost ones,  
grant us to be made members  
of your holy body.*

— Office Hymn,  
Feast of the Transfiguration (10<sup>th</sup> Century)

## \*DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. Amen.

## THE SACRAMENT OF THE LORD'S SUPPER

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

## INVITATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

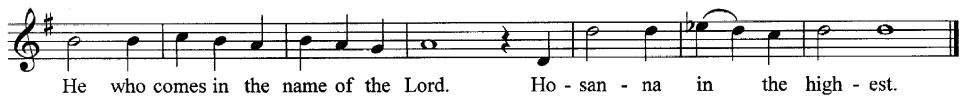
## COMMUNION PRAYER

*"...who forever sing to the glory of your name:"*

## SANCTUS

Weaver

Ho - ly, ho - ly, ho - ly Lord, God of pow'er and might, heaven and earth are full of Your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is



(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"

## ACCLAMATION

**Christ has died, Christ is risen, Christ will come again.**

## PRAYER OF CONSECRATION

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## BREAKING BREAD & SHARING THE CUP

Pastor: Gifts of God for the people of God.

**People: Let us keep the feast.**

## DISTRIBUTION

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## COMMUNION SOLO (11:15 am)

From *Messiah*

George Frideric Handel  
(1685-1759)

The people that walked in darkness have seen a great light: and they that dwell in the land of the shadow of death, upon them hath the light shined. (*Isaiah 9:2*)

**Blake Burroughs, bass**

## CONGREGATIONAL SONG

A musical score in G major with a common time signature. It consists of three staves of music. The lyrics "We are marching in the light of God," are repeated three times across the staves. The music includes various note values and rests.

Text: Zulu/Zhosa Freedom Song; trans. Grace Grindal, 1984  
Music: South African; arr. *Freedom is Coming*, © 1984 Walton Music  
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## CLOSING PRAYER

## \*HYMN

## Jesus Calls Us, O'er the Tumult

Galilee



1. Je - sus calls us, o'er the tu - mult Of our life's wild, rest - less sea;
2. As of old, Saint An - drew heard it By the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship Of the vain world's gold - en store,
4. In our joys and in our sor - rows, Days of toil and hours of ease,
5. Je - sus calls us; By your mer - cies, Sav - ior, may we hear your call,



Day by day his sweet voice calls us, Say - ing, "Christ - ian, fol - low me."  
Turned from home and toil and kin - dred, Leav - ing all for his dear sake.  
From each i - dol that would keep us, Say - ing, "Christ - ian, love me more."  
Still he calls, in cares and pleas - ures, "Christ - ian, love me more than these."  
Give our hearts to your o - be - dience, Serve and love you, best of all.

Text: Cecil F. Alexander, 1852; alt.; Tune: William H. Jude, 1887 (*Public Domain*)

## \*CHARGE AND BENEDICTION

Dr. Springsted

## \*CONGREGATIONAL RESPONSE

Weaver



## \*POSTLUDE

Allegro

George Frideric Handel

(from *Organ Concerto in F*, Op. 4, No. 4)

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**Welcome!** We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it.

**Have children?** Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

### MAPC Mission Statement

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

### Pastoral Staff

**The Rev. Beverly A. Bartlett**, Associate Pastor

**Dr. Andrew E. Henderson**, Director of Music & Organist

**Mary W. Huff**, Associate Director of Music

**William A. Jordan**, Seminarian

**The Rev. Tyler W. Orem**, Phillips Talbot Global Ministry Fellow (2015-2017)

**David P. Smith**, Seminarian

**The Rev. Andrew D. Smothers**, Interim Associate Pastor

**The Rev. Dr. Eric O. Springsted**, Interim Pastor

**The Rev. Dr. Fred R. Anderson**, Pastor Emeritus

**Dr. John B. Weaver**, Director of Music & Organist Emeritus

**Laura Graham**, Director of the Madison Avenue Presbyterian Church Day School

**The Rev. Dr. Richard W. Shoup**, Pastoral Counselor (212-628-1812)