



# \*GLORIA IN EXCELSIS

Weaver

Choir  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Congregation  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we  
wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
You take a - way the sin of the world: have mer - cy on us; You are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
You a - lone are the Ho - ly One, You a - lone are the Lord, You a - lone are the  
Most High, Je - sus Christ, with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.

# \*SUMMARY OF THE LAW

## \*PASSING THE PEACE

Pastor: Since we have been reconciled to God in Jesus Christ,  
let us be reconciled to one another.  
The peace of the Lord Jesus Christ be with you all.

**People: And also with you.**

Pastor: Greet one another with signs of Christ's peace.

*Please greet those around you with: "The peace of Christ be with you,"  
responding, "And also with you."*

## PRAYER FOR ILLUMINATION

Tyler W. Orem

## OLD TESTAMENT LESSON Isaiah 42:1-9

(nrsv, page 630 OT)

*(During the final stanza of the psalm, children and young people are invited to come forward, gathering around the Baptismal Font for the Lesson for Young Christians.)*

## \*PSALM 29

Kingsfold

1. As - cribe to God both strength and pow'r, Come wor - ship in God's name. The
2. The trees are stripped, the leaves are shred, God makes the fo - rest bare. There
3. God sits en - throned a - bove the flood, Let all cre - a - tion sing. Great



un - i - verse pro - claims our Lord, Must we not do the same? God's  
is no force u - pon the earth That can with God com - pare. The  
strength and peace a - bide with those Who wor-ship God as King. The



voice rolls through the heav'n and sea And thun - ders o'er the land. This  
wil - der - ness is God's do - main, It too shakes at that voice. Its  
Lord is sov'-reign for all time, Su - preme in ev - 'ry place. The



voice is full of ma - je - sty, More migh - ty than the wind.  
shift - ing sand and bar - ren space Sing prais - es and re - joice.  
whole cre - a - tion sings God's praise, Must we not do the same?

Text: © Fred R. Anderson, 2007, *all rights reserved*  
Music: English Traditional, arr. Ralph Vaughan Williams (1872-1958)

## LESSON FOR YOUNG CHRISTIANS

**Dr. Springsted**

## DISMISSAL TO CHILDREN'S AND YOUTH WORSHIP

*Children's Worship – Children preschool through 3rd grade may exit to the Phillips Lounge.*

*Youth Worship – Young people 4th grade to 8th grade may exit to the Dana Chapel.*

*The Children & Youth return to the Sanctuary at the Doxology to participate in the rest of the service.*

### EPISTLE LESSON

Acts 10:34-43  
(*nrsv, page 121 NT*)

**David P. Smith**

### GRADUAL (11:15 am)

*Andrew Henderson*

The Word became flesh and dwelt among us, and we have seen his glory, full of  
grace and truth. *(John 1:14)*

### GOSPEL LESSON

Matthew 3:13-17  
(*nrsv, page 3 NT*)

**Mr. Smothers**

### SERMON

***“Doing the Right Thing”***

**Dr. Springsted**

\*HYMN 70  
(11:15 am)

Christ, When for Us You Were Baptized

*Caithness*

\*THE NICENE CREED

**Mr. Smith**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

**Ms. Bartlett**

*...Lord, in your mercy, hear our prayer.*

**CONCERNS OF THE CHURCH**

**Dr. Springsted**

**PRESENTATION OF THE OFFERING**

**OFFERTORY ANTHEM (11:15 am)**

**I Wonder As I Wander (2009)**

*Carl Rütli  
(b. 1949)*

I wonder as I wander, out under the sky,  
How Jesus the Savior did come for to die  
For poor on'ry people like you and like I ...  
I wonder as I wander, out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall,  
With wise men and farmers and shepherds and all.  
But high from God's heaven a star's light did fall,  
And the promise of ages it then did recall.

If Jesus had wanted for any wee thing,  
A star in the sky, or a bird on the wing,  
Or all of God's angels in heav'n for to sing,  
He surely could have it, 'cause he was the King.

*– Appalachian Carol,  
collected by John Jacob Niles (1892-1980)*

**\*DOXOLOGY**

*Old Hundredth*

Praise God, from whom all bless - ings flow; Praise God, all crea - tures  
here be - low; Praise God a - bove, ye heav'n - ly  
host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**THE SACRAMENT OF THE LORD'S SUPPER**

*(The table of our Lord Jesus Christ is open to all who are baptized. Those who do not wish to take Communion are invited to remain seated in prayer. You are asked to join in the responses as indicated.)*

**INVITATION**

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord, our God.

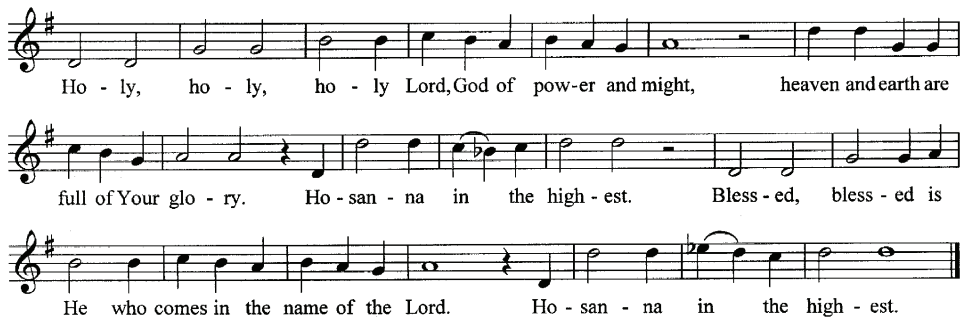
**People:** **It is right to give our thanks and praise.**

**COMMUNION PRAYER**

*"...who forever sing to the glory of your name:"*

## SANCTUS

Weaver



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heaven and earth are  
full of Your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is  
He who comes in the name of the Lord. Ho - san - na in the high - est.

*(Communion Prayer continues) "...therefore we proclaim the mystery of faith:"*

## ACCLAMATION

Weaver

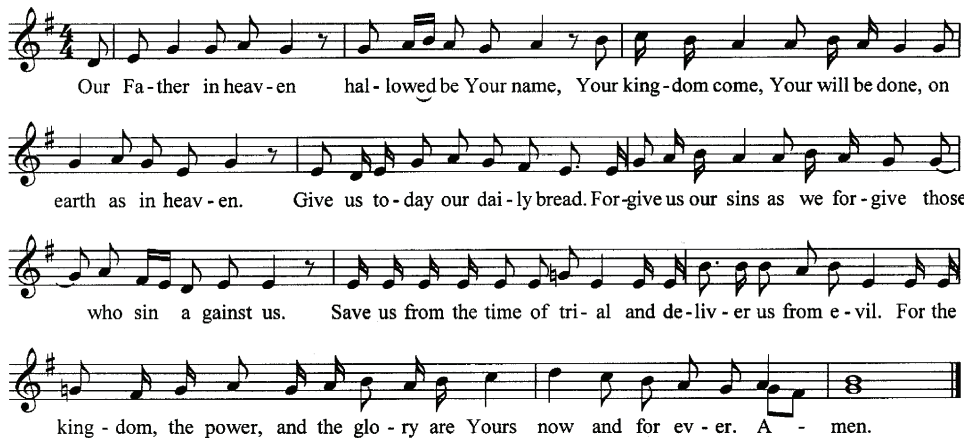


Christ has died, Christ is ri-sen, Christ will come a - gain.

## PRAYER OF CONSECRATION

### THE LORD'S PRAYER

Weaver



Our Fa-ther in heav-en hal-lowed be Your name, Your king-dom come, Your will be done, on  
earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give those  
who sin a gainst us. Save us from the time of tri-al and de-liv-er us from e-vil. For the  
king-dom, the power, and the glo-ry are Yours now and for ev-er. A - men.

## BREAKING BREAD & SHARING THE CUP

**Pastor:** Gifts of God for the people of God.

**People:** Let us keep the feast.

## DISTRIBUTION

*When the pastors take their serving places, please come forward, using the center aisle, beginning with the front row. The white bread is made from wheat; darker bread in the center is gluten-free rice bread. The bronze chalices contain wine; the glass chalices contain grape juice. Hold out your hands, one open palm placed on the other, and bread will be placed in your hand. For rice bread, please take it yourself, exercising care not to touch other pieces. You may eat the bread and move to the cup of wine to drink or dip your bread before eating, or move to the cup of juice and dip your bread, exercising care not to touch the liquid or cup with your fingers. Those unable to come forward will be served in their pews. If not communing, please remain in your pew in prayer.*

## PRAYERS FOR HEALING AND WHOLENESS

*Once you have communed, you may return to your pew, or you may join one of the pastors in the side transepts for anointing, laying on of hands and prayers for yourself or for another. Thereafter you may return to your pew.*

## COMMUNION ANTHEM (11:15 am)

The Waters of Life (1998)

James Biery  
(b. 1956)

The Father's voice calls us above the waters,  
The glory of the Son shines on us,  
The love of the Spirit fills us with life. — Ancient Christian Hymn

CONGREGATIONAL SONG

**Raise a song of gladness, peoples of the earth.  
Christ has come, bringing peace, joy to ev-'ry heart.  
Alleluia, alleluia, joy to ev-'ry heart!  
Alleluia, alleluia, joy to ev-'ry heart!**

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CLOSING PRAYER

\*HYMN 495                      We Know That Christ Is Raised                      Engelberg

\*CHARGE AND BENEDICTION                      Dr. Springsted

\*CONGREGATIONAL RESPONSE                      Weaver



\*POSTLUDE                      Wir glauben all' an einen Gott, BWV 681                      Bach

**Welcome!** We're glad you've joined us for worship today. We pray that you experience Christ in our midst, and that his presence will sustain you in the week ahead. We invite you to place your name and contact information on one of the pew pads. If our pastors can assist you in some special way, indicate this in the space provided and they will be in touch with you. If you are considering becoming Christian or looking for a church home, our pastors would be delighted to talk with you about it.

**Have children?** Children and families are always welcome in the Sanctuary to worship. Children three and under may be taken to the Nursery on the 4th Floor or remain with their parents. The Narthex or the Children's Library, adjacent to the Sanctuary, are also available for families and have speakers that provide audio of the service.

**MAPC Mission Statement**

The mission of the Madison Avenue Presbyterian Church is to bring people into the transforming presence of Jesus Christ through worship, teaching the Word, Christian nurture, and ministry in and to the world. As Christ's ministers, our members are striving to build a community of God's love, justice and mercy, trusting God to lead us into faithfulness.

**Pastoral Staff**  
**The Rev. Beverly A. Bartlett**, Associate Pastor  
**Dr. Andrew E. Henderson**, Director of Music & Organist  
**Mary W. Huff**, Associate Director of Music  
**William A. Jordan**, Seminarian  
**The Rev. Tyler W. Orem**, Phillips Talbot Global Ministry Fellow (2015-2017)  
**David P. Smith**, Seminarian  
**The Rev. Andrew D. Smothers**, Interim Associate Pastor  
**The Rev. Dr. Eric O. Springsted**, Interim Pastor  
**The Rev. Dr. Fred R. Anderson**, Pastor Emeritus  
**Dr. John B. Weaver**, Director of Music & Organist Emeritus  
**Laura Graham**, Director of the Madison Avenue Presbyterian Church Day School  
**The Rev. Dr. Richard W. Shoup**, Pastoral Counselor (212-628-1812)